

CHICAGO OFFICE  
TELEPHONE (312) 876-0200  
TELECOPIER (312) 876-0898

**HILL & SIMPSON**  
A PROFESSIONAL CORPORATION  
ATTORNEYS AND COUNSELORS AT LAW  
85TH FLOOR SEARS TOWER  
CHICAGO, ILLINOIS 60606

GP 1616  
WASHINGTON OFFICE  
SUITE 1004-BLDG.1  
2001 JEFFERSON DAVIS HWY.  
CRYSTAL CITY  
ARLINGTON, VIRGINIA 22202  
TELEPHONE (703) 415-1515

In re application of: David A. Mark et al

Serial No.: 09/025,363

GROUP ART UNIT: 1616

Filed: February 18, 1998

EXAMINER: S. Sharareh

For: "CALORICALLY DENSE NUTRITIONAL COMPOSITION"



**AMENDMENT**

Assistant Commissioner for Patents  
Washington D.C. 20231

SIR:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

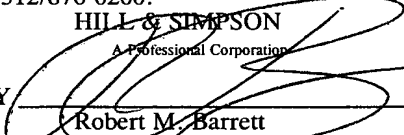
The fee has been calculated as shown below.

CLAIMS AS AMENDED							
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE	
TOTAL CLAIMS	20	MINUS	**20	X	( ) X 9.00 ( ) X 18.00	\$	
INDEP. CLAIMS	3	MINUS	**3	X	( ) X 39.00 ( ) X 78.00	\$	
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES (X) NO	( ) \$130.00 ( ) \$260.00 ONE TIME		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						NONE	

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicant petitions the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ month(s) so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 08-2290. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ is attached.
- ☐ A check for \$\_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$\_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 08-2290. A duplicate of this sheet is enclosed.
- When phoning re this application, please call 312/876-0200.

HILL & SIMPSON  
A Professional Corporation  
BY  (Reg. No. 30,142)  
Robert M. Barrett

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on July 15, 1999.

ROBERT M. BARRETT (Registration No. 30,142)

SIGNATURE

July 15, 1999

DATE

RECEIVED  
JUL 23 1999  
ITC 1600 MAIL ROOM

A